# HOUSE COMMITTEE ON JUDICIARY

## H-5185 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR

#### NOTICE OF MEETING

**DATE:** Wednesday, March 24, 2021

**TIME:** 6:00 PM

PLACE: Room 35 - State House

### SCHEDULED FOR CONSIDERATION

House Bill No. 5185

**BY** Serpa

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- PURCHASE AND SALE OF PRECIOUS METALS {LC779/1} (Requires a licensed buyer of certain precious metals or articles, tools, and electronics to take a digital photograph of their purchase and upload it to the attorney general's license sales tracking system database.)

01/27/2021 Introduced, referred to House Judiciary

02/05/2021 Scheduled for hearing and/or consideration

02/06/2021 Committee postponed at request of sponsor

03/05/2021 Scheduled for hearing and/or consideration

03/09/2021 Committee recommended measure be held for further study

03/19/2021 Scheduled for consideration

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Resolution No. 5099** 

**BY Morgan** 

**ENTITLED,** HOUSE RESOLUTION CONDEMNING THE MAJOR TECHNOLOGY COMPANIES, AMAZON, TWITTER, FACEBOOK, APPLE, GOOGLE, SNAPCHAT AND YOUTUBE, FOR THEIR ATTACK ON THE FREE SPEECH RIGHTS OF THE AMERICAN PUBLIC {LC903/1}

01/22/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

**House Resolution No. 5609** 

BY Kislak, Speakman, Donovan, Potter, Ajello, Carson, Ruggiero, Cortvriend ENTITLED, HOUSE RESOLUTION SUPPORTING FEDERAL LEGISLATION GRANTING STATEHOOD TO THE PEOPLE OF WASHINGTON, D.C. {LC1484/1}

02/16/2021 Introduced, referred to House Judiciary

BY Kislak, Speakman, Cortvriend, Alzate, Cassar, Potter, Tanzi

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- HIGHWAY SAFETY ACT {LC232/1} (Amend several chapters regarding the operation of bikes on state highways and interaction with motor vehicles, aggressive honking, regulation of E-bikes, reckless driver accountability program & speed limits in thickly settled areas/business districts.) 02/19/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5638</u>

BY Knight

**ENTITLED,** AN ACT RELATING TO HIGHWAYS -- FREEWAYS {LC1614/1} (Exempts the operation of construction vehicles performing authorized public works functions from the prohibition on operating their vehicle in reverse on roadways.)

02/22/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. 5725

BY McEntee, Craven, Caldwell, Knight, Fogarty, McNamara, Batista, Kazarian, Williams, Carson

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- SEXUAL ABUSE OR EXPLOITATION OF A CHILD {LC1857/1} (Defines the term "perpetrator defendant" for purpose of actions based on sexual abuse of a child.) 02/24/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. 5731

BY Potter, Lima, Serpa, Kislak, Baginski

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY PRODUCTS {LC2112/1} (Prohibits production/sale/importation of any force-fed poultry product/ food containing force-fed poultry product imposing \$500 civil penalty per violation eff. 1/1/22.) 02/24/2021 Introduced, referred to House Judiciary 03/19/2021 Scheduled for hearing and/or consideration

House Bill No. 5733

**BY** Giraldo

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE – PROCEDURE GENERALLY -- FEES {LC904/1} (Allows jurors to donate their juror fees to the state. Any such donation would be deposited into a restricted receipt account in the general fund and shall be allocated to the Rhode Island Veterans Home Community Living Center.)

02/24/2021 Introduced, referred to House Judiciary

BY Craven, McEntee

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION {LC1702/1} (Expands and creates civil causes of action for certain protected groups who experience threats or intimidation.)

02/24/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5863</u>

BY McLaughlin, Hull, Chippendale

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --

EMERGENCY MANAGEMENT {LC1146/1} (Requires the general assembly to convene in person or remotely after the extension of an emergency declaration by the governor.)

02/24/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. 5872

BY Baginski, Kislak, Cassar, Potter

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATION OF BICYCLES {LC1440/1} (Creates 3 classes of electric bicycles with provisions for requirements governing their regulation/use with exceptions from sections dealing with other vehicles regulated by DMV.)

02/24/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5873</u>

BY Noret, Casimiro, Vella-Wilkinson, Corvese, Alzate, Solomon, Craven, Amore, Casey, Lombardi

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC740/1}

(Requires that all vehicle model years prior to 2001 would not be required to be issued a title certificate until ownership is transferred or the current owner creates a security interest in the vehicle.)

02/24/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5940</u>

BY Nardone, McLaughlin, Roberts, Price, Quattrocchi, Place, Newberry

**ENTITLED,** AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON DISASTER OVERSIGHT {LC1635/1} (Creates the Joint Committee on Disaster Oversight which would consist of twelve (12) members to study the impact of the governor's declaration of a disaster emergency pursuant to § 30-15-9.)

02/25/2021 Introduced, referred to House Judiciary

## BY Nardone, McLaughlin, Price, Place, Quattrocchi, Newberry, Roberts

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --

EMERGENCY MANAGEMENT {LC1637/1} (Allows the governor to renew an initial 30 day executive order or proclamation of a state of disaster emergency by the governor for 2 additional 30 day extensions.)

02/25/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

# House Bill No. 5977

(Judiciary)

## BY Edwards, Kennedy, Solomon

**ENTITLED,** AN ACT RELATING TO HIGHWAYS -- FREEWAYS {LC2193/1} (Eliminates the provision a person who solicits a ride in a motor vehicle or backs up a motor vehicle on a freeway is guilty of a misdemeanor. Adds \$100 fine for advertising a motor vehicle for sale on a state highway to the schedule of violations.)

02/26/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

# House Bill No. <u>5978</u>

(Judiciary)

## BY Edwards, Solomon, Casimiro, Alzate, Newberry, Baginski, Potter

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ADJUDICATION OF TRAFFIC OFFENSES {LC2196/1} (Removes the \$25.00 limit on tuition for a motorist to attend a driver education course, and would allow a judge or magistrate to delay the imposition of a suspension or revocation of a driver's license or registration for a period up to 30 days.)

02/26/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

### House Bill No. <u>5979</u>

(Judiciary)

### BY Edwards, Kennedy, Solomon

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE REPARATIONS ACT {LC2195/1} (Provides that financial security is required for any motor vehicle registered or required to be registered in the state of Rhode Island.)

02/26/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

#### House Bill No. 5981

# BY Cortvriend, Craven, McGaw, Fogarty, Carson

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - AUTOMATED TRAFFIC SPEED ENFORCEMENT SYSTEM {LC678/1} (Authorizes the use of automated traffic-speed camera-enforcement systems on all state and local roads within the state, not just in school zones)

02/26/2021 Introduced, referred to House Judiciary

# BY McLaughlin, Fellela

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES OFFENSES --MISCELLANEOUS RULES {LC2225/1} (Prohibits the operation of a tractor trailer in reverse in a residential district.)

02/26/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

## House Bill No. 6053

**BY Barros** 

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- AUTOMATED SCHOOL-ZONE-SPEED-ENFORCEMENT SYSTEM ACT OF 2016 {LC1943/1} (Allows the owner of a rented or leased motor vehicle to establish non-liability for parking violations by providing a copy of the lease agreement to the municipality or the traffic tribunal.) 03/02/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

### House Bill No. 6054

# BY Knight, McEntee, Caldwell, Batista, Speakman

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SAFETY RESPONSIBILITY ADMINISTRATION -- SECURITY {LC1513/1} (Makes changes to the motor vehicles laws by repealing the sections that require the filing of security or bond with the DMV following a motor vehicle accident in which the operator of the vehicle does not have insurance.) 03/02/2021 Introduced, referred to House Judiciary

03/19/2021 Scheduled for hearing and/or consideration

# House Bill No. 6084

BY Fellela, Serpa, Noret

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- WRITS, SUMMONS AND PROCESS {LC2285/1} (Provides for minimum qualifications for court constable to include education, military, or law enforcement experience and drug and psychological screening.)

03/03/2021 Introduced, referred to House Judiciary

## The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <a href="http://rilegislature.gov/CapTV/Pages/default.aspx">http://rilegislature.gov/CapTV/Pages/default.aspx</a> .

#### WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via **HouseJudiciary@rilegislature.gov** 

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message. Due to high volume, clerks are not screening this inbox for verbal testimony requests. This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website, <a href="http://www.rilegislature.gov/Special/comdoc/Pages/HJUD.aspx">http://www.rilegislature.gov/Special/comdoc/Pages/HJUD.aspx</a> .

#### VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, March 23, 2021.

For verbal testimony requests, **CLICK HERE** 

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only.

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Roberta DiMezza Committee Clerk 222-2258 HouseJudiciary@rilegislature.gov

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